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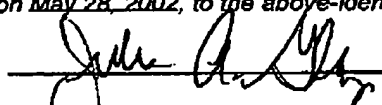
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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Examiner Charles Boyer - United States Patent and Trademark Office**

Fax No. 703-872-9310

Phone No. 703-308-2524

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on May 28, 2002, to the above-identified facsimile number.*

 (Signature)

**FROM: Julia A. Glazer, Esq.**

Fax No. 513-627-8118

Phone No. 513-627-4132

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Transmittal Cover Sheet (In duplicate)
- 2) Response to O.A. dated 02/26/2002 (10 pgs.)

Number of Pages Including this Page: 13

**Comments:**

Inventor(s): Jiping Wang et al.

S.N.: 09/331,818

Filed: August 11, 2001

Case: 6439

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE

Case Docket No. 6439

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is a RESPONSE for the patent application:

Inventor(s): Jiping Wang et al.

Serial No.: 09/331,818

Group Art Unit: 1751

Date Filed: August 11, 2001

Examiner: Charles I. Boyer

Title: LAUNDRY DETERGENT COMPOSITIONS WITH CELLULOSE POLYMERS TO PROVIDE APPEARANCE  
AND INTEGRITY BENEFITS TO FABRICS LAUNDERED THEREWITHCertificate of Transmission  
I hereby certify that this correspondence is being facsimile  
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number 703-872-9310 on May 28, 2002Julia A. Glazer 41,783  
Name of Attorney Registration No.  
Signature *Julia A. Glazer*

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE      | FEE |
|---|---|-------|---------------------------------------|------------------|-----------|-----|
| TOTAL                                     |   | MINUS |                                       | =                | x \$18 =  | \$  |
| INDEP.                                    |   | MINUS |                                       | =                | x \$80 =  | \$  |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                  | + \$270 = | \$  |
|   |   |       |                                       |                  | TOTAL     | \$  |

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated February 26, 2002 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$0 for a zero month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

*Julia A. Glazer*  
Julia A. Glazer  
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May 28, 2002  
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